

Services at St John's.

We have implemented live streaming of services on Facebook - If you use Facebook please "like" the following pages Anglican Parish of Albany and Anglican Parish Albany Service Stream for live services or recordings. We will also put a link on the website www.anglicanchurchalbany.org.au so you can watch the recordings.

Normal Worship times:

Sunday 8:00am Sung Eucharist with Hymns
Sunday 9.30am Live streamed sung Eucharist with Hymns
Sunday 7.00pm Live Streamed Compline
Tuesday 12.30 pm Eucharist
Monday - Saturday Morning and Evening Prayer live streamed at 8am and 5pm.

Order of St Luke Healing Service held on the 2nd Thursday of each month at 9.30am in the Lady Chapel. Next service is 13th October.

Please know if you feel anxious at all please call Rev. Karen anytime.

CONTACT DETAILS

Priest-in-Charge: Revd. Karen Cave - Mob: 0434 702 343

Email: priest@anglicanchurchalbany.org.au

Asst. Priest Reverend Helen Barnard: Mob: 0427 815 242

Email: priest2@anglicanchurchalbany.org.au

Asst. Priest Reverend John Jones: Ph. 9841 5015

Email: admin@anglicanchurchalbany.org.au

Safe Church email - safechurch@anglicanchurchalbany.org.au

Wardens:

Email: wardens@anglicanchurchalbany.org.au

John Blake - Mob: 0438 761 950, (H) 9844 4587

Peter FitzGibbon - Mob: 0427 371 020, (H) 98428226

Georgie Walker - Mob: 0428 425 293

Parish Office:

Parish Administrator: admin@anglicanchurchalbany.org.au

Rachel Matthews – 9841 5015

Parish Office Volunteer: Kate Britton.

Office Hours – Mon - Fri 9:00am to 12pm

Op Shop

Managers - Ann Robinson and Ann Wilkinson

Trading Hrs are 10am-2pm Mon-Fri

Ph: 0475 516 292

Please check out our Facebook, Twitter and Instagram pages at Anglican Parish of Albany and encourage your friends to follow us.



St. John's Anglican Church Albany Consecrated 1848.

**Sunday, 18th September, 2022 - Fifteenth Sunday
After Pentecost**



Sentence of the Day

“You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich.”

2 Corinthians 8.9

Collect of the Day

O God,
you are rich in love for your people:
show us the treasure that endures and, when we are tempted by greed,
call us back into your service and make us worthy to be entrusted with the wealth that never fails. We ask this through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Prayer of the Week

Loving Father, whose Son Jesus Christ has taught us that what we do for the least of our brothers and sisters we do also for him:
give us the will to be the servant of others as he was the servant of all, who gave up his life and died for us, and yet lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A WARM WELCOME TO ALL VISITORS

All are welcome at the Lord's table. Baptised, communicant members of all Christian denominations, are very welcome to receive Holy Communion and any person welcome to come forward to receive a blessing. If you are unable to come to the altar rail and wish to receive the Sacrament in your pew, please speak to a sides person.

Today's Readings

First Reading	Jeremiah	8.18-9.1	727
Second Reading	1 Timothy	2.1-10	199
Gospel	Luke	16.1-13	74

Next Sunday's Readings

First Reading	Jeremiah	32.1-3a, 32.6-15	755
Second Reading	1 Timothy	6.6-19	202
Gospel	Luke	16.19-31	75

The Psalm for today is Psalm 79, Verses 1-9

- 1 O God, the heathen have come into your land:
they have defiled your holy temple,
they have made Jerusalem a heap of stones.
 - 2 They have given the dead bodies of your servants
as food to the birds of the air:
and the flesh of your faithful ones
to the wild beasts of the earth.
 - 3 Their blood they have spilt like water
on every side of Jerusalem:
and there is none to bury them.
 - 4 We have become a mockery to our neighbours:
the scorn and laughing-stock of those about us.
 - 5 How long, O Lord, shall your anger be so extreme:
will your jealous fury burn like fire?
 - 6 Pour out your wrath on the nations that do not know you:
on the kingdoms that have not called upon your name.
 - 7 For they have devoured Jacob:
and made his dwelling-place a desolation.
 - 8 Do not remember against us the sin of former times:
but let your compassion hasten to meet us,
for we are brought very low.
 - 9 Help us, O God our saviour,
for the honour of your name:
- O deliver us and expiate our sins, for your name's sake.

Emergency Relief Hi everyone Thanks for your previous donations which we very much appreciated. We now require:

- 1kg Plain Flour
- 1kg Self Raising Flour
- 1kg Long grain White Rice

To make your money go further own brands are perfectly fine.
Thank you and best wishes from the ER team.



Ministry opportunities

- **The Church cleaning** team are looking for extra volunteers to join them Please contact Roy Perry if called to this ministry
- **The Op Shop team** require more volunteers. Please contact our Op Shop Managers, Wardens or Revd. Karen.

Prayer Chain - A parish prayer chain has been re-established. If you have prayer requests **please contact Revd Karen (0434 702 343)**, who will communicate with other members of the team. Prayer requests will not be discussed by prayer chain members and will be kept in confidence. If you wish for prayers to continue for more than one week, please contact Rev. Karen again. The importance and power of prayer is intrinsic in our faith. Prayer is an act of worship that glorifies God and reinforces our need for God. "Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." Philippians 4:6-7 (NRSV).

Direct Giving via Electronic Banking - Thanks again to those who are continuing to support the church in one form or another. Could I please ask that those that are electronically transferring money to the church follow the following instructions.

Ordinary Direct giving - quote the word "Donation" in the reference section and deposit into Anglican Community Fund

**BSB: 706-001
Acc: 3000 3081**

Mission giving should be deposited into the Parish Holding Account, using the word "Mission" as a reference.

**Anglican Community Fund
BSB: 706-001
Acc: 3000 8763**



PEACE OF MIND

Regardless of age, an enduring power of attorney (EPA), an enduring power of guardianship (EPG) and an advanced health directive (AHD) can be accessed at <https://www.wa.gov.au/service/justice/civil-law/enduring-power-of-attorney> and are recommended to be in place to provide peace of mind to our families. Do you have a will?

AND FUNERALS

Information to assist you make your wishes known re funeral arrangements can be accessed via the Parish Office. The completed information is for your family and/or support persons to ensure your wishes are carried out.

Save the date!!!! On Sunday October 2nd at 2pm we shall have a **“Blessing of the Animals”** service on the lawn. Please bring your pet (or a photo), a chair, an afternoon snack, your children, grandchildren and friends.

Godly Play Core Training - Godly Play Australia are calling for expressions of interest from anyone who would be interested in being trained in the Godly Play method for use in the parish. Core training sessions proposed for Western Australia this year are planned for Perth Metro Saturday 24 - Monday 26 September 2022 [Queen's Birthday Long Weekend] and Mandurah on Thursday 29 September - Saturday 1 October 2022. Cost is \$550. If you are interested or know someone that might be, please use the following link to register interest [WA Core Training 2022 — Chris Bedding](#) To proceed the training sessions need a minimum of 10 participants.

The Op Shop is now taking furniture donations. The furniture will be stored away from the store with photographs on display. Please contact the OpShop if you wish to donate.

St John's Parishioners.

On behalf of Samaritans Purse Operation Christmas Child Shoebox appeal, we would like to thank everyone for your generous support during this season's collection. We sent off 70 boxes from St Johns and the postage of \$10 per box was raised by you. This was a tremendous response as we collected the whole of the \$600 required for postage of the 60 boxes packed by the Ladies Guild, and the people who completed their own boxes also provided their postage, which is also a very significant contribution after filling the boxes with delightful items for the children.

In addition to the postage, we had sufficient funds available to buy some of the articles which were still required to complete some of the boxes packed by

the Ladies Guild. So we are most grateful for your kindness and generosity. These boxes will enable little children to learn about the meaning of Christmas, and the Love of our Lord Jesus Christ. Once again, this year all of the WA boxes will be going to Madagascar, (an exceptionally needy country) Cambodia and Fiji. So we will look forward to seeing the children's responses next year after the representatives return from the deliveries. Thank you once again most sincerely for your kindness and thoughtfulness in supporting this very worthy charity.

Ethel Halliday-

Operation Christmas Child Representative for St John's Anglican Church.



Ladies Guild - Our Ladies Guild is in **URGENT** need of new members. We meet on the 1st Wednesday of the month in the Dorothy Wood Hall at 1.00pm for a short meeting. Our activities include Devonshire Teas and light lunches on Market days, Wakes, Wildflower Show and this year the Fete on the 22nd October. As we are hosting the Wildflower Show once again from Wednesday Sept 21st to Saturday morning Sept. 24th from

8.30am to 3.00pm we are going to require several people to assist in the kitchen. If you can spare 2 to 3 hours on any of these days please contact Marie Ham Ph. 0409 204 794. Ethel Halliday Ph.0409 447 960 or Ruth Williams Ph. 0427 094 824 . We are a friendly bunch of aging ladies who require your help. **PLEASE .**



We respectfully acknowledge the Menang Noongar people as the traditional custodians of the land on which we worship and minister, and pay respect to elders past and present.

**HYMNS – EUCHARIST SETTING
DUDMAN TIS 756**

	8am	9.30am
Introit		216
Gradual	216	643
Offertory	154	686
Communion 1		707
Communion 2		706
Recessional	416	416

Children's Church is available at our 9:30am service.

This week's Children's Talk is "You cannot Serve God and Wealth. . "



Hello Dear Friends

I pray you are all well as we journey through this time of mourning. Following the funeral of our Queen, we can look forward to the wildflower show - always exciting to have so many visitors and a sense of joy

Our sentence talks of the ultimate riches given for us by Jesus and we pray to be shown true treasures. The Jeremiah reading describes the alarm of invasion and ends with lamentation. The psalmist describes the deplorable condition of the people of God and their petition for relief. In today's section of Paul's letter to Timothy, he says prayer is to be made for all persons, since the grace of the gospel makes no difference of ranks or stations and how men and women ought to behave, both in their religious and common life.

Our Gospel is the parable of the unjust steward.

By the fourth century the parable of the unjust manager which we read today and the parable of the prodigal son which I'd really wanted to read today were separated by a chapter division. If those who established this division had kept the two parables in the same chapter, the entire history of the interpretation of this parable, would, I think, be different. This Parable and the Prodigal Son both have a noble master who demonstrates extraordinary grace to one who has become wayward. Both stories contain an ignoble son or manager, who wastes the master's resources. In both cases the son or manager unknowingly or knowingly, throws himself on the mercy of the noble master.

These parallels suggest that the parable of the unjust manager needs to be examined in light of the parables that proceed it. The Lost Sheep, The Lost Coin. This story continues to discuss the subjects of God, sin, grace and salvation. It is not, necessarily a discussion of honesty when dealing with money.

At first glance, the parable appears to present the story of a manager who cheats his master

and is commended by Jesus for being a liar and a thief. It is actually the shrewd nature and actions of the manager that are applauded.

This parable is deeply embedded in Middle Eastern tradition and culture, and it is to that culture we turn to for interpretation. How would Jesus' listeners have heard this parable? How would they have responded to it?

We are not told who brought the charges of dishonesty but the natural assumption is that the master's friends in the community told him "Not to trust his manager".

The first line of the parable reveals three kinds of people: the manager, his master and the community.

To grasp the parable's meaning, the character of each needs to be understood.

In many of the parables of Jesus, when there are two major characters: one is ignoble, and the other is always noble. In this case, the manager is a liar and a thief, but there is no hint that the master is dishonest.

In addition, the reader must decide whether the story is about bankers or a story about farmers. The language suggests a farming scene. It focuses on rents to be paid by tenants and the rents are in the form of agricultural produce not money.

After being informed of the manager's dishonesty, the owner summons the manager and asks, "What is this I hear about you?"

The manager does not know what information has reached the master, and if he panics on hearing this question it will no doubt give the master a great deal of insight. But this particular manager is clever. He responds to this direct order with complete silence. The master continues, "Give me an accounting of your management, you cannot be my manager any longer." The manager's silent acceptance of dismissal would be stunning to the listeners. It would be an admission of guilt in this culture.

So on his way to collect the account books, the manager says to himself, "What will I do, now that my master is taking the position away from me?" He goes on, "I am not strong enough to dig." He continues, "I am ashamed to beg." A new idea comes to mind. "I know what I will do, so that when I am dismissed as manager people may welcome me into their homes."

This is where the shrewdness comes in

He summons his master's debtors to come to him and is careful to talk to them individually. The debtors receive their summons and respond by going to the manager's office. The Manager wants to maintain control, so he reduces their debts. He gains friends!!!!

The master then receives the books and considers his options. The Master is faced with two choices.

First, legally he can go to the village and explain that the reductions were not authorised, or, second, the master can remain quiet, pay the price of the clever scoundrel and continue to enjoy his reputation as a generous man. A reputation which was enhanced by the shrewdness of the manager not created by it.

The master is known in the community as a good and generous man. In addition the Master is generous because he dismissed the manager but did not jail him. Furthermore, the Master is generous for he could have sold the manager and his family as slaves to recoup his losses,

The Common Cup

Hello Dear Friends, As WA Health no longer forbids the use of the common cup., we recommenced the use of the common cup at our services on Sunday 26th June 2022.

Resuming Holy Communion in both kinds comes with some risks as Covid is clearly still very much with us, and will remain so. These risks are mitigated to some extent by the high vaccination rate. Nevertheless, the following guidelines will further reduce the risks:

* You are encouraged not to receive if you are feeling unwell and/or are current or likely contacts.

*Intinction should not occur at all.

*The Chalice will be carefully wiped and rotated in a consistent clockwise (or anti-clockwise) direction between each

communicant. (Training will be given)

*Some people may not wish or be able to receive the wine because they are at greater risk than the general population.

* It is perfectly acceptable for you to choose not to resume taking communion in both kinds.

*On this date we will also resume using our Prayer Books and Pew Bibles and using the altar rails (with social distancing encouraged)

*The use of masks remains optional.

*Social distancing is encouraged

*All hygiene standards will be maintained.

*Clergy will continue to take RATests before conducting services

Please contact me with any queries at all.

Blessings

Karen



Notices

Pew sheet Notices - Please be advised that all pew sheet notices must be received by the Parish Administrator via email by 5.30pm Wednesday. Thank you.

Upcoming Meetings and Gatherings

- **Weekly St John's Hall Soup Kitchens** Mon 12pm - 1pm Martha's Soup Kitchen and Wed. 2:30pm - 4:30pm Community Soup Kitchen.

- **Parish Council** - Tues., 20th Sept, 5.30pm in the D/W Hall and via Zoom.

- **Mothers Union Meeting** - Wed 21st Sept, commencing at 1pm in Lady Chapel for prayer, communion, and reflection, and then adjourn to the D/W Hall where the Ladies Guild will be fund raising at the wildflower display. Enjoy fellowship, wildflowers, and Devonshire tea for a small cost.

Funeral Service of Her Late Majesty, Queen Elizabeth II on Monday, 19th

September - If you would like to watch the funeral service of Her Late Majesty Queen Elizabeth II in Church on Monday Evening can you let Revd. Karen know.

The Annual Albany Wildflower Show - will be setting up in the D/W Hall on Tues 20th September for their exhibition which runs from Wed 21st September to Sat 24th September. The Ladies Guild will also be running the kitchen to coincide with this so please come and enjoy the wildflowers and the wonderful meals and delights prepared by our Ladies Guild members.

Thursday 22nd September is our National Day of Mourning and is a National Public Holiday. We will be showing coverage of The National Memorial Service on the screen in Church from around 8.15am. The Wildflower show will be open from 11.05am and Ladies Guild catering will commence at that time too.

Craft Stall - If anyone has spare teapots in good condition Janet Cribb is happy to make them nice Tea Cosies to put on the craft stall.

Raffle Stall - The coordinators require anything suitable for our Raffle. New or interesting old (antique) items. Also anything suitable for a children's lucky dip.

What we will do is have (hoping!) a good selection of worthwhile prizes and people can choose one if their ticket is drawn.

Stall Coordinators

Devonshire teas - in Hall

Ladies' Guild:

Marie Ham 0409 240 794

Ruth Williams 9844 7258



Church Watch

Ian Watson

Fabrics Stall

Margaret Phipps 0422 227 603

Curry & rice - in Hall

Georgie Walker 0428 425 293

Jams & Pickles

Marion FitzGibbon 9842 8226

Cake stall

Barbara & John Bell 0428 447 801



Op Shop 0475 516 292

Ann Robinson

Ann Wilkinson

BBQ

John Blake 0438 761 950

Murray Arnold 0447 822 050



Children's Activities

Amanda Yorke 0437 190 155

Books

Jenny & Corban Moran 9844 1238



Raffle

Janet Cribb and Hugh Cribb 0448

607 787

Tombola

Charlie Davies 9841 2295



Seafarers' Mission Information Stall

Colleen Donovan

White Elephant Stall

Val Milne 0408 913 145



Entertainment

Mike Taylor

Revenue

Max & Jennifer Shearer & Geoff

Bordessa

Plants & gardens

Peter FitzGibbon 0427 371 020

Fairy floss & popcorn machine hire

Mike Taylor



Handicrafts

Catlyne Hos 0411 811

253

Dimity McCartney-Snape

0429 410 972



yet he did not. His generous nature, the Nature of the Master led him to refrain from both actions.

The listeners of this story would have known this and would have understood the extraordinary grace of the master.

Even In light of this extraordinary grace, the manager decides to risk everything on this one scheme, on this one roll of the dice. The Manager builds this plan on the basis of his unshakable awareness of the generous nature of this Master.

Did the manager manipulate the Master to get his way? No! Quite the opposite. He could not manipulate the Master to change his nature.

The listeners of this parable would have clearly understood that we serve a God of Grace. He is the same yesterday today and forever. This Manager is an example of what the Scripture states we should not do and The Master although he condemns him for his actions, he also praised him fully knowing and understanding. Both The manager and the master become heroes of the community. Yet for very different reasons.

Having procured a huge economic windfall for the village, the community will find a place where the manager can be employed and probably watched!

There is a difference between applauding the dishonoured manager because he acted cleverly and applauding the clever manager because he acted dishonestly. This was a fraud, but it was a most clever and ingenious fraud. The manager is a scoundrel, but a clever scoundrel. Jesus calls him "a son of this age, a son of this world". His morals are deplorable. Yet, the Manager is smart enough to know that his only hope, his only salvation is to put his entire trust in the unqualified mercy and grace of the master.

I think Jesus wants "those in the light", those that know him as Saviour and Lord to be resourceful, to step out in faith, to trust completely in the mercy and grace of our Master, to trust him completely for our salvation.

For He is the same yesterday, today and forever.

Blessings

Karen

*Jesus Christ is the same
yesterday and today
and forever.*

Prayers for:

The Diocese of Perth - Archbishop Kay

Goldsworthy, Assistant Bishops Jeremy James and Kate Wilmot, clergy and people.

The Parish of Kondinin- Corrigin - St

Matthew's (Corrigin), St Peter's (Kondinin), St Mary the Virgin (Kulin), All Saints (Hyden) and Priests-with-Oversight - Rev. Ian Mabey and Rev. Cn. Linley Matthews-Want.

Please pray for:

- * More volunteers for our Op Shop and Community meals
- * The ongoing increase of engagement with the unchurched
- * More disciples to be trained up and released into their ministry.
- * 10 evangelists to be identified, trained and commissioned.
- * More leaders to emerge to support the growth.
- * More leaders for youth and children.
- * The release of funds to expand the worship centre.
- * For favour for outreach into Corrigin.

Diocesan Ministry - That hat all Parishes embrace the Diocesan Vision and Strategic Plan.

For the World:

- * All in the teaching profession who are

responsible for the education and formation of others.

- * For the strengthening of marriage, relationships and the unity of families.
- * Those who have not yet allowed God to be a part of their lives.
- * The sick that God may give them health and peace of heart .

Anglican Church of Kenya - Diocese of Kapsabet

St. Paul's Kaptel Parish - Parish Priest - Rev. Noah Togom and wife Naomi.

St Luke's Gambo Parish - Parish Priest - Rev. Elijah Chepkiza and wife Margaret.

St Paul's Kemeloi Parish - Rev. Jonah Kosgei and wife Tecla.

Please pray -

- *Prodigals in our families and in church who may be on the brink of making life changing decisions .
 - *Young people who live in our Countries where there is religious persecution. Pray that they would stand strong for the faith and that they would be mighty witness for God's glory.
 - *That God would teach us as people what it really means to pray and how to pray for our brothers and sisters who are hurting around us
- Diocesan Ministry** - Pray for the prosperity the Clergy welfare of Kapsabet Diocese and all the office bearers.

Mission of The Month for August is Samaritan's Purse

Samaritan's Purse is a Christian organisation that takes its name from the Gospel story of the Good Samaritan, which, in Luke 10:30-37, gives a clear picture of God's wish for all of us to help those in desperate need, wherever we find them. For over 40 years, Samaritan's Purse has worked to follow Christ's command

by going to the aid of the world's poor, sick and suffering. It is a non-profit Christian organisation; it meets the physical needs of victims of war, famine, natural disaster, poverty and disease, thus sharing the Good News of Jesus Christ by practical example as well as spiritual to anyone in need. Aid and assistance are given regardless of race, gender religion or ethnic background of the

beneficiaries. Samaritan's Purse provides emergency relief and development assistance to suffering people around the world. Samaritan's Purse is also responsible for starting the Christmas Child appeal (shoeboxes) and there is more information

about this year's appeal on the website www.samaritanspurse.org.au, in the pew sheet and on the Church notice boards. This is our Mission for September, and it is active all over the world.

**ST JOHN'S SPRING FETE
(Saturday 22 October 2022, 8.30 a.m. - 2.00 p.m.)**

Our fete will be held on the weekend preceding our 174th Anniversary. Our theme is our heritage and the six dioceses that we have been part of. Our sewing group have spent many, many hours over the past three years producing cushion covers to represent

the six dioceses which will be used in the sanctuary. These cushions will be on display during the fete with members of our sewing group available to give the history and story of the project. On the Sunday after our fete, Bishop Ian will bless the hands and the work resulting from this project. He will preside and preach at our services.

The hall will be available for storage of goods from Mon., 17th Oct.

New Fete Notices



Next Fete Meeting will be held on Monday, 26th September at 5.30pm in the D/W Hall.

The following stalls are calling for:

Tombola Stall, Needs lots of bottles, cans, jars all shapes and sizes, filled with all sorts of goodies, e.g. tomato sauce, salad dressing, motor oil, perfume, cool drinks, wine ,bath oil, lollies in jars.----you name it, they can use it.

Handicrafts Stall, Suitable item include, new children's clothing and toys, knitting, aprons, bags, pot holders, coat hangers, woodcraft etc. Catlyne and Dimity would appreciate it if people who are making items for the stall contact Catlyne on 0411811 253 to let them know what is being done. If you would like to drop items off, they can be left with Catlyne (please call to arrange details).

Cake Stall, Home made cakes, biscuits, muffins, pies, pasties, sausage rolls, including ingredients In fact any

item in this range of home made goodies.

Garden Stall, Potted plants, seedlings, cut flowers and foliage delivered the day before the fete would be much appreciated. If you think you might have flowers and foliage to be made into bunches or arrangements by Wendy, please call 9842 8226 or 0427 371 020 asap.

Book Stall, Books of all shapes and sizes delivered to the church hall in the week of the fete would be great.

Preserves and Pickles Jams, marmalades, pates, humus, salad dressings etc. with ingredients used listed, delivered to the church hall during the week of the fete will be gratefully accepted.

White Elephant stall, Now is a good time to clean your cupboards /sheds to donate those unwanted items. Please ensure all items donated for this stall are clean and in good working order.

Request from Susannah Johnson and Janet Cribb - Need for 'poly-fill' (the polyester fibre filler that goes inside toys etc) for our 'English paper piecing balls'.